

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

ASSIGNMENT

BOOK 1593 PAGE 432

For valuable consideration, MORTGAGE CORPORATION OF THE SOUTH, the sole owner and holder of the mortgage dated the 5th day of November 1982 from Donald J. Walsh to Mortgage Corporation of the South, to secure a loan for Fifty Six Thousand Nine Hundred Fifty and No/100 -- (\$56,950.00) Dollars and recorded in Book 1585 at Page 199 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure into NGIC Mortgage Marketing Corporation, its successors or assigns.

In witness whereof, MORTGAGE CORPORATION OF THE SOUTH, Jerolyn L. Bolton, its Assistant Vice President and Ruby C. Herrington its Assistant Secretary has caused its Corporate Seal to be hereunto affixed.

This 13th day of December 1982

WITNESS:

Jo Ann Elliott
Doris A. Miles

MORTGAGE CORPORATION OF THE SOUTH

BY Jerolyn L. Bolton
Assistant Vice President

BY Ruby C. Herrington
Assistant Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named company, by its duly authorized representatives sign, seal and as its act and deed deliver the within named written assignment and that she with the other witness subscribed above witnessed the execution thereof.

Jo Ann Elliott

SWORN to and subscribed before me this
13th day of December 1982

Burdette Ford
NOTARY PUBLIC FOR ALABAMA
My commission expires 10/2/86

MCS# 129456

This instrument was prepared by:
R. Herrington
Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama 35203

4.00CD

RECORDED JAN 31 1983 at 2:30 P.M.

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